

**40 NORTH MAIN** 

MT. CLEMENS, MI 48043

## CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

NOTICE OF ENGLISH ON CHINGSION		
MACOMB COUNTY		
	ID# _	137238
COMMITTEE FOR NATHAN VINSON P.O. BOX 152 WARREN, MI 48091	Date _	02/08/2005
Please be advised that one or more apparent errors or omissions were found in a review of the following Statment filed by your committee:  Annual Statement - 2004		
Statement		_
A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than February 22, 2005. (See office address listed below.)  If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.		
If you have questions, contact us immediately.		
Sincerely,  Letmelle falseefe		
CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS		

## **Cover Page:**

The coverage period for this statement (item #3) appears to be incorrect. (The close of books for this filing was 12/31/04).

Our records show that Delmetria Haynes is the committee's Treasurer; therefore, this statement needs to be signed by her. (If you wish to designate a Treasurer other than D. Haynes for future filings, an amended Statement of Organization must be completed and submitted to us and should be signed by D. Haynes as the Current Treasurer.)

Please amend your statement accordingly and forward to us by February 22, 2005.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.